## **SPRING SHOWCASE**

April 3-6, 2025 Entries must be postmarked by March 21, 2025 One Owner Per Entry Blank

| OFFICE USE | NAME OF HORSE        | REG # | YR FOALED | SEX   | BREED | HEIGHT | COLOR |            |
|------------|----------------------|-------|-----------|-------|-------|--------|-------|------------|
|            | RIDER/DRIVER/HANDLER |       | CLASS     | CLASS | CLASS | CLASS  | CLASS | ENTRY FEES |
|            |                      |       | FEE       | FEE   | FEE   | FEE    | FEE   | \$         |
|            | RIDER/DRIVER/HANDLER |       | CLASS     | CLASS | CLASS | CLASS  | CLASS | ENTRY FEES |
|            |                      |       | FEE       | FEE   | FEE   | FEE    | FEE   | φ          |
| OFFICE USE | NAME OF HORSE        | REG # | YR FOALED | SEX   | BREED | HEIGHT | COLOR |            |
|            | RIDER/DRIVER/HANDLER |       | CLASS     | CLASS | CLASS | CLASS  | CLASS | ENTRY FEES |
|            |                      |       | FEE       | FEE   | FEE   | FEE    | FEE   | \$         |
|            | RIDER/DRIVER/HANDLER |       | CLASS     | CLASS | CLASS | CLASS  | CLASS | ENTRY FEES |
|            |                      |       |           |       |       |        |       | Þ          |

I hereby enter the above horses and riders at my own risk and subject to the rules and regulations of the Show. I further agree that if any damage is occasioned or loss occurs to the horses exhibited, to any vehicle or other articles which I may send with said horses, I will make no claim therefore against the Spring Showcase Horse Show or any participating organizations.

| OWNER (as appears on registration papers) |  |  |  |  |
|---|--|--|--|--|
|   | Horse Stalls @ \$145                                     |  |  |  |
| NAME                                      | Tack Stalls @ \$145                                      |  |  |  |
| ADDRESS                                   | Office Fee @ \$30 per horse                              |  |  |  |
| CITY/STATE/ZIP                            |  |  |  |  |
| PHONE                                     | Ringside Table @ \$250                                   |  |  |  |
| EMAIL                                     | Shavings @ \$10  |  |  |  |
|   | Post Entry Fee @ \$25 per horse                          |  |  |  |
| TRAINER<br>NAME                           | Sponsorships   |  |  |  |
| ADDRESS                                   | TOTAL FEES   |  |  |  |
| CITY/STATE/ZIP                            |  |  |  |  |
| USEF #PHONE                               |  |  |  |  |
| EMAIL                                     |  |  |  |  |
| RIDER 1                                   |  |  |  |  |
| ADDRESS                                   | PAYMENT METHOD   |  |  |  |
| CITY/STATE/ZIP                            | Check Credit Card  |  |  |  |
| UPHAAHHSAMHA                              | Acct #   |  |  |  |
| RIDER 2                                   | Exp Sec Code   |  |  |  |
| ADDRESS                                   |  |  |  |  |
| CITY/STATE/ZIP                            | Name on Card   |  |  |  |
| UPHAAHHSAMHA                              | Signature  |  |  |  |
| Stable With/Arrival Date                  | ALL CREDIT CARDS WILL BE<br>CHARGED A 4% CONVENIENCE FEE |  |  |  |
|   | Emergency Contact #                                      |  |  |  |

## OWNER, TRAINER AND ALL RIDERS AND COACH IF APPLICABLE MUST SIGN BELOW No one under 18 may sign. If under 18, parent/guardian must sign

## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Grand National & World Championship Morgan Horse Show<sup>®</sup> (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

| Owner/Agent (mandatory)                | Trainer (mandatory-must be 18 or older) | Rider/Driver/Handler 1 (mandatory) |  |  |
|--|---|------------------------------------|--|--|
| Signature:                             | Signature:                              | Signature:                         |  |  |
| Print Name:                            | Print Name:                             | Print Name:                        |  |  |
| Rider/Driver/Handler 2 (if applicable) | Rider/Driver/Handler 3 (if applicable)  | Coach (if applicable)              |  |  |
| Signature:                             | Signature:                              | Signature:                         |  |  |
|  |   |                                    |  |  |